AP® WORLD HISTORY 2006 SCORING GUIDELINES

Question 2—Continuity/Change Over Time

BASIC CORE (competence)

0-7 Points

(Historical skills and knowledge required to show competence.)

1. Has acceptable thesis.

1 Point

- The thesis must address both change and continuity within the time period.
- In the thesis, <u>both</u> change and continuity must be qualified, and it must address relevant cultural and/or political developments.
- The thesis cannot be split and must be located in either the introductory paragraph or the conclusion.
 - o It may be a number of contiguous sentences.
 - o It cannot simply repeat the question.

A global reference is not necessary to get the thesis point.

2. Addresses all parts of the question, though not necessarily evenly or thoroughly.

2 Points

For 2 points:

• The essay provides relevant discussion of <u>both</u> continuity and change within the time period.

For 1 point:

• The essay provides relevant discussion of <u>either</u> continuity or change within the time period.

3. Substantiates thesis with appropriate historical evidence. For 2 points:

2 Points

• The essay provides accurate and specific evidence of <u>both</u> culture and politics within the time period.

For 1 point:

• The essay provides accurate and specific evidence of <u>either</u> culture or politics within the time period.

4. Uses relevant world historical context effectively to explain change over time and/or continuity.

1 Point

- The essay provides accurate and relevant world historical context for <u>either</u> change or continuity.
- This context may relate to broad world historical patterns or to specific global historical developments.

5. Analyzes the process of change over time and/or continuity.

1 Point

- The essay analyzes (with accuracy and specificity) the causes of <u>either</u> change or continuity across the majority of the time period.
- This analysis may be split.

It may not count as the thesis point.

AP® WORLD HISTORY 2006 SCORING GUIDELINES

Question 2—Continuity/Change Over Time (continued)

EXPANDED CORE (excellence)

0-2 Points

(Historical skills and knowledge required to show excellence.)

The basic core score of 7 must be achieved before a student can earn expanded core points.

Examples:

- Has a clear, analytical, and comprehensive thesis.
- Analyzes both change and continuity.
- Provides even and ample evidence of change and continuity.
- Provides even and ample evidence of politics and culture.
- Addresses both broad world historical patterns and specific global historical developments in discussing global context.
- Gives a sophisticated analysis of the entire time period.

Write in the box the number of the question you are answering on this page as it is designated in the examination.

of the Gupta emplier at docline of the classical as the fall the drastle Mediterranennthe Methodolog and 50UN cultural soulety and continuos region, decline a f the Cupta rule in Hun <u>af</u> result India a large degree of fragmentation and the decline of the facilitate this anly served to Regional Icaders ruled aver Influence and were Indian subcontinent. the Many important social and cultural society autired classical area. Hindurism remained the by highly dominate roligion in Rome where the rise in Christianity fall a F w/th the

society

Hinda

Indian

175

Empire.

Write in the box the number of the question you are answering on this page as it is designated in the examination.

2

The rigid easter system in India also
managed to survive into the postclassical
era- The easte system, which used birth
to place people into their respective sectors
of the social hierarchy was closely tred
to the Hindu colligian. This system
remarked as integral part of the
total Indian society for continuous
Advances in Indian enthre, particularly
mathematics, also continued into the future
Indian artistic styles, which founded primarily
an religious images, changed little. The
culture of the India subcontinent changed
19the in the transition from the classical
to postelassical cras.
The changes in Indian society during the
decline of its government were not as
distinct as those in Rome and were more
similar to those in China, Important sould
and unithral institutions were largely hnotfactor
and continued well into the future

From 100 CF to 000 CF, Rome underwent a series of
political and cultural changes. An examination of these political
and outtoral changes in the Roman Empire from 100 CE,
across the fourth contuny (300 CE), to the end of the
600s reveals that increasing nomadic invasions and economic
strains led to growing political instability and ultimately
division within the empire, while othernor the spread and of an
change in attitude towards Christianity influenced
many Romans to become Christians.
increasing nomadic invasions and economic strains led to
political instability and ultimately division within the empire. The
100s were a period of relative peace and political stability.
Under the role of strong Roman strapines, item waspines rexposited
toward auchos torage emperors and successful military
campaigns, the empire expanded to cover much of Europe,
This and stretched from Spain to the Balkans.
The vostness of the empire, however, eventually
put strain on the empire. With increasing nomadic invasions,
for example by the Huns, the government struggled to defend
its borders. The high cost of such a struggle put economic
strains on the empire as well. Thus, by the 300s, the
ge Roman government was weak and struggling to gain
tax revenue to defend the empire. As a result, unixtochastic
londibution in when country side Maggion goined local bureaucracies

On this page as it is designated in the examination.
began to disintegrate as well under & economic strains and
growing instability, and peasants began to look to aristocratic
landowners of large estates for protection. This further
weakened the government as tax revenue declined, and the
government grow more and more made to collect taxes from
landlords. This instability is probably best reflected in the
movement of the capital of the empire from Roma in the
West to Constantinople in somewhat the early 300s. During the
years of decline, the East had better survived the invasions
and instability, and it must was where wealth and merchants
had gone. Thus, the empire now split between the
Wistern Roman Empire and Eastern Roman Empire (Byzavetine
Empire). In the west, the empire to decline
throughout the 400s - 600s. Rome was destroyed by
nomadic invasions in 476 C.E., and the Western Empire, by
the GOUS had descended into the
dark ages. In the East however, with relative south wealth
and prosperity from trade through constantinople and me w
Arab lands, the Byzardine our Empire in the 600s was
relatively strong and stable and would endure for another
to the sto years.
The spread and change in attitude of Christianity
motivated many Romans to become Christians. Christianity
bogan in the first century, and at first, it found strong

persecution by Roman emperors Christians were imprisoned,
cristical, and fed to the lions for sport. The fire that
almost destroyed Pome in the first annuy (67 CE) was
blamed on the Christians. This persecution lasted until the
300s, when Roman Emperor Constautine embraced Christianity
and supported it themanirements He even gave special
privileges to Christians. As a result, many embraced
Christianity, especially merchants and scholars, and the
religion flourished in the empire. When the capital moved
East, Emperor Justinian built the Hagia Sophia to honor
& Christianity, By the 600s, the Elestern Roman empire
that survived in the east was predominantly Christian.

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In India throughout the fourth and
Seventh centuries C.E. not much
charged. During this time the Mongols
were throughing around Asia and they
were throughing around Asia and they stayed during a lot of the time in
India
Hinduism was the predominant
religion of this time period. Hiphism
Controlled almost every aspect of the
followers lives. The biggest part of
Hinduism was the Caste system and it
the Indians built up a lot of good Karma
they could be reincarnated into a
higher caste after they die and come
back to life. The Conditions of Hinduism
werent feworable to the lower classes
So that's Why most people built up good
Karma so they could be reincarnated into
a higher Caste
Then, Budhism came along and
severely challenged the caste system
of Hinduism. Budhism taught about
Equality among all the people and
the Caste System was completely
opposite from this Islamic teachings

Olc - ols - Il occord blace Corste Custom
also challenged the Caste system
because it taight that everyone is
Equal under the eyes of allah. There
were wars fought because the Hindus
didn't want to be around the Muslims
and Buddhists, so they fought about who
would occupy what I and.
At the 600's, Hinduism was Still
practiced a lot and the challenge from
the Buddhists and Muslims was pretty
much ignored. There were still even
territorial battles going on in the
country between the three religions
Therefore the only changes that really
occured in India were the establishment
of two new religions, for the nortion.
The Mongal rule in India didny have
the cultural diffusion impact that it had
in other areas of the work. Some
people just aren't open to change and
people just aren't open to change and will learn their lessons when the time
Comes.

AP[®] World History 2006 SCORING COMMENTARY

Question 2—Continuity/Change Over Time

Overview

Students were to discuss and analyze significant changes and continuities in political structures and institutions, and in cultural practices and institutions, during the late classical period in one of three civilizations: Chinese, Roman, or Indian. In all three, this era saw the breakdown of centralized political institutions due to internal problems and external threats. Students were to place these developments within a world historical context.

Sample: 2A Score: 8

The essay presents the thesis in the first two sentences, with the first sentence discussing change and the second continuities (1 point). The essay discusses both change and continuity in the time period (2 points). It provides evidence of political changes associated with the fall of the Gupta Empire and of several cultural continuities, including Hinduism, the caste system, and artistic styles (2 points). It provides two types of world context with a discussion of the Hun invasions and a comparison of late-classical India with Rome and China (1 point). It analyzes the unusual political unity of the Gupta period and the role of the caste system in providing stability (1 point). The essay earned an expanded core point for its especially strong discussion of continuities (1 point).

Sample: 2B Score: 6

The thesis of the essay does not address continuities, so it did not receive the thesis point. It discusses both changes and continuities in the time period (2 points). The essay provides evidence for a number of political changes, including political instability, the division of the Roman Empire, and the government's inability to collect taxes effectively. The essay also provides evidence of political continuities, particularly in terms of the Byzantine Empire, and of cultural changes, focusing on Christianity (2 points). World context is brought in with a discussion of the Hun invasions (1 point). The essay analyzes ways in which many different factors led to the decline of the Western Empire and why Constantine's actions led more people to become Christian (1 point).

Sample: 2C Score: 3

The essay does not have a valid thesis—the first sentence is insufficiently qualified. It discusses changes and continuities in the time period (2 points). The essay only provides accurate evidence of cultural changes, especially the challenge of Buddhism, and of cultural continuities, including Hinduism and the caste system (1 point). No political evidence and no discussion of world historical context in the time frame of the question are provided, as the Mongols and the spread of Islam to India are out of the period. There is no analysis of the causes of change or continuity.